



# EWELL PARISH NEWS

The monthly newspaper of St Mary the Virgin Ewell

No.470

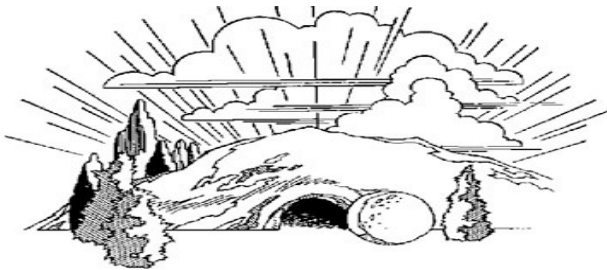
March 2012

60p



**Sharing the Love of Christ, the Light of the World, with the people of Ewell**

## EASTER PREVIEW



### Sun 1 April - PALM SUNDAY:

8am Holy Communion

9:30am Procession and Sung Eucharist with Blessing of Palms

11am Holy Communion (1662)

Tue 3 April: 10am Holy Communion in the Parish Room

Wed 4 April: 11:40am Litany (1662)

12noon Holy Communion (1662)

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8pm Sung Eucharist of the Last Supper (and watch till 11pm)

### Fri 6 April - GOOD FRIDAY:

11:15 Children's Stations of the Cross.

12noon An hour at the cross (hymns and addresses)

7pm Sung Liturgy of Good Friday

### Sat 7 April - EASTER EVE:

8:30pm Easter Vigil and First Eucharist of Easter

### Sun 8 April - EASTER DAY:

8am Holy Communion

9:30am Procession and Sung Eucharist

11am "Cracking open Easter" all-age service

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Please send EPN copy electronically to [epn@stmarysewell.com](mailto:epn@stmarysewell.com).

Handwritten or typed copy can only be accepted with the prior agreement of the Editor. Copy date for April edition noon 12 March.

## The Vicar writes

Why on earth have a Lent course centred on the Book of Common Prayer? It might seem strange to spend three evenings talking about a collection of services that were finalised back in the seventeenth century, but there are some very good reasons. The first reason we are doing this is that this year is the 350th anniversary of the Prayer book's publication, in more or less its present form, back in 1662. The second reason is that the Prayer book is not just any collection of services: it has played a pivotal role in the history of the Church of England and the Anglican Communion. It has shaped the spirituality of English-speaking people for centuries, and it remains a doctrinal touchstone for our church-- as we were reminded recently at Sue Ayling's licensing service during the Declaration of Assent. So what the Prayer book has to say and why is important even for Anglicans who don't use it in worship very often. Thirdly, the Prayer book is alive and well and in use at St Mary's, especially on Sundays at Evensong and for some of our 11 o'clock service of Mattins and Holy Communion. Legally speaking, the Prayer book services remain the 'default' services, and all other more modern services are technically alternatives.

If those are the reasons why the topic of this year's Lent course were chosen, what are the reasons to attend and give up a Wednesday evening? Well, I think that studying the Prayer book provides a fascinating way of looking at the history of the Church of England starting in the sixteenth century: this is how I'll begin the course on 14 March. The Book of Common Prayer has also allowed the Anglican choral tradition to flourish, and I'm looking forward very much to our Senior Organ Scholar Maks Adach leading the discussion on 21 March on this topic. Finally, I think the Prayer book helps us understand who we are as a church, and why many things are the way they are in Anglican worship and theology, and that's how I'll conclude the course on 28 March.

This short course is open to all, please feel free to attend any or all of the sessions. Coffee served from 7pm, and the talk will begin at 7:30pm, with time for questions and discussion, ending at 8:30pm.

## IN CHURCH IN MARCH

On Saturday 3 March, the season of recitals and concerts kicks off with a very special event: a "Come and Sing" Handel's Messiah.

Every Sunday this month, as usual, there will be a celebration of Holy Communion said at 8am and sung at 9:30am. Our 11 o'clock services vary a little. On 4 March, Choral Mattins will be sung at 11am, according to the Book of Common Prayer, and so a good preparation for the Lent course!

On 11 March at 11am there will be our regular "Toddle Up" service, especially aimed at the very young and their families and friends. This short and very informal service continues to grow in popularity, do let your toddler friends and family know about it. At 5:30pm, there will be Choral Evensong-- again, according to the Book of Common Prayer.

## St Mary the Virgin EWELL PARISH CHURCH 020 8393 2643

Website: [www.stmarysewell.com](http://www.stmarysewell.com)

### CLERGY

**Vicar: The Reverend Russell Dewhurst MPhys BTh LLM**  
Email: [vicar@stmarysewell.com](mailto:vicar@stmarysewell.com)

**Assistant Priest: The Reverend Sue Ayling**  
020 8337 6347; Email: [assistantpriest@stmarysewell.com](mailto:assistantpriest@stmarysewell.com)

**Honorary Assistant Priest: The Reverend Patrick Miller**  
MA PhD

### READER

Mrs Wendy Varney 020 8393 5212

### CHURCHWARDENS

Mr Malcolm Lawther 020 8224 6693

Mrs Margaret Humphries 020 8393 6067

### Visiting Co-ordinator

Mrs Wendy Paxman 0208 224 2851

### SUNDAY AT ST MARY'S

#### 0800 HOLY COMMUNION

#### 0930 SUNG EUCHARIST

The Wayfarers and the Sunday School meet in conjunction with this service, and there is a Crèche provided in church.

There is coffee in the church hall between the 9.30 and 11 o'clock services on Sunday mornings, to which all are welcome, and especially newcomers and visitors.

#### 1100 SERVICE

There is a wide variety of services in our 11 am service. Sometimes traditional Choral Mattins or a traditional Sung Eucharist, at other times we have a short and lively toddler service, baptisms, or a family service. See the calendar on the back page for more details.

#### 1730 EVENING PRAYER (as advertised)

Usually a simple said service, but sometimes Choral Evensong.

Occasionally there are variations from this pattern; details are given in this paper, on the Notice Board or on the Weekly Notes available on Sundays.

### ON WEEKDAYS

Morning prayer is *usually* said at 9 am Mondays-Thursdays, in church. See the Weekly notes or phone ahead to make sure. The Eucharist is celebrated on Tuesdays at 10 am, in the Parish Room (entry through the door on the Church Street side of the Church).

### THE PARISH OFFICE

#### Administrator:

Mrs Lynne Yuille 020 8393 2643 (Office)

Office email: [parishoffice@stmarysewell.com](mailto:parishoffice@stmarysewell.com)

St Mary's Church is in London Road, Ewell, and the Parish Office is in the Sacristy on the south side of the church.

The Office hours are normally 9.30-12.00 Mon, Tues, Wed and Fri, but please check before visiting as appointments are usually needed.

The postal address is:

C/O Ewell Vicarage, Church Street, Ewell KT17 2AQ.

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**St Mary's**  
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 Thursday and Friday  
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 time in the church  
 hall.

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 tion:  
 Tel. 020 8393 4804

18 March is Mothering Sunday, and the main celebration of that is at 11am with our Christian family praise services for all ages. For this reason there will \*not\* be the usual all-age talk during the 9:30am service this Sunday.

On 25 March the 11am service is Mattins and Holy Baptism, during which we will be celebrating the feast of the Annunciation, with the singing led by St Mary's Singers.

As Holy Week falls at the very beginning of April, here is advance notice of the Holy Week and Easter services:

- Sun 1 April - **PALM SUNDAY**: 8am Holy Communion. 9:30am Procession and Sung Eucharist with Blessing of Palms. 11am Holy Communion (1662).
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**LICENSING OF THE REVD SUE AYLING**



On the morning of 5 February, snow had just fallen. Given the weather reports, I was worried whether both our new assistant priest and the Archdeacon would make it to St Mary's. Fortunately, all was well, and the licensing service was able to proceed as planned. The Revd Sue Ayling was duly licensed as Assistant Priest (or "Assistant Curate" to use the correct legal term) by the Ven. Julian Henderson, Archdeacon of Dorking. We heard Sue make the declaration of assent and her oaths of allegiance and canonical obedience. We were glad to welcome many friends and supporters of Sue from Cuddington, Oxshott, Long Ditton, St Clement's, Stoneleigh, and elsewhere, and we all enjoyed refreshments afterwards, laid on by the social committee. Now that Sue is fully licensed, she will be ministering as a priest in our parish, taking a full part in every aspect of ministry here. It is very good to welcome her to the team, and I'm sure all readers of the EPN join me in wishing every blessing upon her ministry with us.

*Continued on page 6*

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## THE SOCIAL COMMITTEE

### *What do we do?*

For a number of years we have been arranging social events for the church. There have been dinners plus entertainment, garden parties, quiz evenings, parish picnics, to name but a few. Usually all the catering and entertaining is provided in-house. And although we do not set out to make a profit, we are usually able to pass something on to church funds.

I must add at this point that we are not a catering committee and though willing on most occasions to provide the refreshments and man (woman?) power for the odd parish celebration, we do not see this as our role. We like to think others will help on such an occasion.

Organising a parish function takes a lot of team work. From setting up the hall, preparing tickets, menus and advertising, choosing wines, working out a menu and preparing it (with assistance from some of the other good cooks in the parish), serving and clearing up, as well as deciding on the entertainment. The events are always well attended and usually a sell-out. We hope that you enjoy them.

### *Who are we?*

Apart from the usual suspects, Rosemarie, Gilda, David, Lucy, Gill, Jenny, Kathie, and the churchwardens, the group has recently been enlarged by some new recruits, Mary and Judith. Currently Malcolm is chairing the meetings, but we are looking for a new chairperson, so if you feel so inclined....., or if you would like to join us, please feel free to speak to any in the group.

### *What next?*

At the time of writing we are busy preparing for Sue Ayling's installation as our assistant priest and the Valentine's dinner. We hope you have enjoyed them.

The next major event will be the Queen's Jubilee party on 2 June, hopefully to be held in the Vicarage garden, (the weather being favourable). After that the Harvest Supper and Board Games afternoon, but I expect we will pop up at some other occasions. We look forward to seeing you there.

*JD*



## LENT PROJECT 2012

Lent is a period to reflect on where we have fallen short of God's standards, and to seek forgiveness and renewed relationship.

Once again the Outreach Committee felt that this year we should stay nearer to home and support a local charity, and one which would resonate with the congregation. We have therefore decided to support Alzheimer's Society Epsom & Ewell.

Alzheimer's Society exists to help people with all forms of dementia, their carers and families. It has a network of over 240 services in England, Wales and Northern Ireland and is also active in research and campaigning. Dementia is caused by different diseases and conditions of the brain, and affects a person's ability to think, reason and speak, to remember and make decisions. Although it affects mainly older people, more than 15,000 people under 65 in the UK have dementia. There is no cure yet for dementia, but many research projects are under way. Much can be done to help a person with dementia to enjoy and get the most from their life and to support those who care for them.

Alzheimer's Society Epsom & Ewell helps people through their Carer Support Group at the Ebbisham Centre, the Weekly advice surgery at Epsom Town Hall, and Singing for the Brain which meets sessionally at the Wells Centre.

More detailed information will be on display at the four Lent Lunches.

We shall be raising money with a series of four Lent Lunches and by giving out Lent Boxes. There is further information below.

### **St. Mary's Lent Lunches for 2012**

This year's Lent Project will in aid of  
**Alzheimer's Society Epsom & Ewell**

Four Lent lunches are proposed:

**Dates:** Wednesdays-29 February & 7, 14, & 21 March

**Guest Speaker** on 29 February

**Time:** 12.15 p.m.-1.30 p.m.

**Place:** St. Mary's Church Hall,

**Price:** £3.50 per person

There will also be a Raffle and Bring-and-Buy at each Lent lunch.

**We are in need of prizes for the Raffle and items for the Bring-and-Buy, please!**

There will be displays highlighting the work of the Alzheimer's Society at the four lunches.



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### WIT & WISDOM

“ To keep your marriage brimming,  
With love in the loving cup,  
Whenever you’re wrong admit it;  
Whenever you’re right shut up.”

*Ogden Nash*

## SUGGESTED PRAYERS

Direct, control, suggest this day  
All I design or do or say:  
That all my powers with all their might,  
In thy true glory may unite.

*Bishop Ken*

O Holy Spirit, give me faith that will protect me from despair, from passions and from vice, give me such love for God and men as will blot out all hatred and bitterness; give me the hope that will deliver me from fear and faint-heartedness.

*Dietrich Bonhoeffer*

Let me put right before interest. Let me put others before self. Let me put the things of the spirit before the things of the body. Let me put the attainment of noble ends above the enjoyment of present pleasures. Let me put principle above reputation. Let me put Thee before all else.

*John Baillie*

Breathe on me, breath of God,  
Until my heart is pure,  
Until with Thee, I will one will,  
To do and to endure.

Breathe on me, breath of God,  
Till I am wholly thine,  
Until this earthly part of me  
Glows with thy fire divine.

*E. Hatch*

Make me a good gardener, O Lord,  
In the garden of my life,  
Let me sow the seeds of life.  
Let my words be good and fruitful,  
Let my ideas be sound and fertile.  
Let my actions be bright with holiness and love.

As far as lies within my power,  
Let me sow the seeds of Thy Kingdom,  
And do thou, O Lord of life and growth,  
Make them germinate and produce the promised harvest,  
O Lord of the hundredfold.

*Bishop Appleton*

# MOZART'S CHILDREN

Mozart married Constance Weber on 4 August 1782, when he was 24 years old and they were living in Vienna: they soon went into production and had six children altogether, but only two survived into adulthood.

## Raimund Leopold

Their first child, Raimund Leopold, was born on 17 June 1783. Mozart had plans to take his new wife to his Salzburg home to meet his father and sister, and so Raimund was left in the care of a child-minder. It was not a happy arrangement and the child died of dysentery on 19 August. At the time of the birth Mozart was writing his D minor string quartet K421, the second of the set of six that the composer dedicated to Joseph Haydn. It was a difficult birth and it has been said that Constanze's cries were written into the music.

**Carl Thomas**, born 21 September 1784. He went to Prague for his schooling and became a gifted pianist. But before he had finished his schooling he left for Livorno in 1797 to begin an apprenticeship with a trading firm. It was his intention to open a piano store but the project failed from lack of funds. In 1804 he moved to Milan and studied music, but in 1810 gave up his studies and became an official in the service of the Viceroy of Naples in Milan. He frequently attended events related to his father and profited from the connection; in fact he is said to have become rich from the proceeds of only three performances of *The Marriage of Figaro* in Paris around the middle of the 19<sup>th</sup> century and was able to acquire a country estate north of Milan.

Carl Thomas died in Milan in 1858 at the age of 74 having retired from public service, respected and well regarded. He never married.



**Johann Thomas Leopold**, born 18 October 1786, died on the 15 of the following month.

**Theresia**, born 27 December 1787, died 29 June 1788.

**Anna Maria**, born 16 November 1789, died the same day.

**Franz Xaver Wolfgang**, born 26 July 1791, five months before his father's death. He had a sound musical education that included lessons from Antonio Salieri and Johann Hummel, learned to play both the piano and the violin and started to compose at an early age. He made his debut at a concert in Vienna at the age of thirteen. (He had been named after Franz Xaver Sussmayr, pupil and friend of Wolfgang Amadeus, who

completed the Requiem.)

Franz Xaver became a professional musician and enjoyed a moderate success as a teacher and performer. He moved to Lemberg in the Ukraine where he spent more than 20 years teaching and giving concerts. In the years 1810 to 1821 he travelled throughout Europe giving concerts. In 1838 he moved back to Vienna and then to Salzburg where he was appointed Kappellmeister of the Mozarteum. He died on 29 July 1844 in Karlsbad where he was buried. Franz Xaver never married.

Throughout his life he was overshadowed by the renown of his father, and this continued even after his death: his tombstone was etched with:

'May the name of his father be his epitaph, as his veneration for him was the essence of his life.'

C.A.

## CHORAL EVENSONG AND ACCESSION SERVICE TO MARK THE 60TH ANNIVERSARY OF THE ACCESSION TO THE THRONE OF HM QUEEN ELIZABETH II



*The Vicar Writes continued from p3*

Our parish choir, reinforced by singers from Emanuel School, made the evening of 5 February 2012 one I will remember for the rest of my life. It is not often one celebrates a monarch's Diamond Jubilee (this is only the second ever), and while most of the celebrations will take place later in the year, the Church traditionally keeps Accession Day itself (or, as in this

case, its eve) with a specially appointed service. To mark the special anniversary, we were treated to some fabulous music, including Handel's *Zadok the Priest*. Hymns included *Jerusalem* and the *National Anthem*.

Your friend and Parish Priest  
Russell Dewhurst

# WINNER OR SINNER?

Bossy people have no idea how rude they are.

They rush up to you with their ready-made plan, tell you exactly what your part is, then ask you to do it! Any bystander who seeks to join in is cut out.

Business bosses who pay employees have some little right to behave like this. Nobody else has.

Why is Jesus never called "bossy"? St Paul sometimes is. Jesus was always focussed on, and full of concern for, the individual.

St Paul was into sowing and growing churches, and some individuals didn't fit his plans.

Those in the organisms left behind by Jesus could more easily practise the art of loving than those in the organisations set up by Paul.

Jesus came into the world. Paul was of the world; he knew how synagogues worked and interacted with social, tribal and imperial hierarchies. He knew how civil law affected religious practice. He could boss others.

What Jesus bequeathed was The Way. What Paul set up was lots of local ways based on The Way. Differences and divisions were inevitable, though it is doubtful if he could have foreseen the plethora of denominations now blotching the face of Christendom with the grasping for tight control by bishops, priests and deacons pulling wrinkles between the blotches. Christendom does not have a smiling face. Bossy blots all over.

The Way encompassed everybody. It still does. A prime responsibility for every group we call a congregation is to care for the bishops, priests and deacons who are, almost officially, designated to care for us. Uneasy lie the heads in Rome, Canterbury, Mecca, Benares, while we can be as bossy as we like (and others don't like). No, we must share the prelates' burden.

So what to do?

Learn the art of loving.

It's the best behaviour in the world and it doesn't come by chance. It comes as the result of thought and care for the other person.

What does it entail?

It entails giving everybody time. Time. Time for them to be heard. It entails silence. Silence till THEY speak. Then thought before answering. Why did they say that? What sort of reply are they expecting, hoping for? Do we have to answer at all? OR remain silent for another question.

Anything judgemental in my attitude I must remove. Love knows no judgement. There is an art in its silence. And it's the opposite of bossiness.

Now this is not easy.

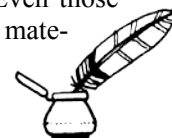
It almost requires a Retreat and weeks of prayer before we enter the arena. This is where Silence is found. This is where the still small voice whispers its realisations, its dawns.

"It dawned on me" is a lovely phrase - the light of day comes up slowly out of the morning mist.

The bossy person says, "But I haven't the time for all this", meaning their present set-up has such a grip on them they are in its vice. Vice.

The devil is a clever cookie. If he can hamstring us in our little ways and prevent us experiencing The Way he's a winner and we're a sinner.

There is no evading this challenge - the only challenge worth facing - the art of loving the other. Even those who have never heard of The Way inherit its material offshoot - Good Manners, the very opposite of bossiness.



## OCTOGENARIAN CHURCHGOER "CRAZY FOR YOU"

Bill Rackham, a regular attendee at 11 o'clock services, who has also for many years helped the various Church Treasurers, will be appearing in the chorus of "Crazy For You" at the Epsom Playhouse at the end of March.

Bill, and his late wife Jean, were long-standing members of the Epsom Operatic and Dramatic Society, which has now become the Epsom Players, and last year he sang and danced in their production of "Oklahoma".

Bill is 87 years young and is now busy rehearsing for the four evening performances at 7.30, 21-24 March with a 2.30 matinee on the Saturday. His motto is "I've got rhythm - who could ask for anything more" but readers may think he needs "Someone to watch over me" in support. Tickets from the Epsom Playhouse - 'Nice work if you can get it'

NMH

## FROM THE PARISH RECORDS

### HOLY BAPTISM

A member of Christ, the child of God  
(BCP Baptism rite)

22 January      Liam George Kemble  
                         Keaton Henham King

### FUNERALS

Rest eternal grant unto them, O Lord

17 January      Doris McDonald, aged 95  
26 January      Betty Sharpe, aged 79  
3 February      Kenneth Cowlard, aged 91  
6 February      Gordon Kearsley, aged 97  
10 February      Russell Mackintosh  
                         Douglas, aged 83

## BIBLE READING FELLOWSHIP

The Bible Reading Fellowship exists to help people of all ages to encounter the living God through regular Bible reading and prayer. [The BRF Mission statement]

BRF is a national organisation, and there has been a Group at St. Mary's for many years. At present there are 32 members.

Since the first leaflet of Bible readings was offered to the congregation of St. Matthew's Church, Brixton in 1922, the BRF has expanded to become a Christian Charity committed to resourcing the spiritual journey of adults and children alike.

Membership involves taking BRF publications such as New Daylight or Guidelines [a more in depth study], also a large print publication, at a cost of £12.00 for the year. There are three issues yearly. If you would like to see the format of these booklets, there are past copies available in the Welcome Area to take away. They normally include short readings from the Bible, with commentaries by a team of contributors drawn from a wide range of church backgrounds, and each ends with a short prayer or reflection.

Our Group secretaries are John and Sarah Stovell, who will be very pleased to welcome and enrol new members. Please let us know by 20 March, before the next order goes in, if you would like to become a subscriber. Our telephone number is 020 8393 0786. If we have a membership of over 50 we can get certain discounts! So there is an incentive for a membership drive at the present time.

## ST MARY'S RECITALS 2012

### MARCH 3 THE MESSIAH

*Come and Sing with St Mary's Choir  
Directed by Jonathan Holmes*

### APRIL 14 ORGAN RECITAL

*JONATHAN HOLMES Director of Music plays your sponsored requests*

### MAY 19 LUCAS WIND ENSEMBLE

### JUNE 9 THE RETURN OF 8 HANDS ON 3 PIANOS

### SEPT 8 ORGAN RECITAL

*JONATHAN HOLMES Director of Music plays your sponsored request*

### OCT 13 LOCAL SCHOOLS CONCERT

### NOV 10 ORGAN RECITAL

*RONNIE KRIPPNER King's College School Wimbledon*

All recitals are on Saturdays and start at 7.30pm, with the exception of that on 13 Oct which has a 7.00pm start. Further details can be obtained from ringing 020 8337 2160 or the church website [www.stmarysewell.com/music\\_events.html](http://www.stmarysewell.com/music_events.html)

## WOMEN'S WORLD DAY OF PRAYER

**The service for this year's Women's World Day of Prayer has been arranged by the people of Malaysia. It is being held at St Clements R.C. Church on Friday 2 March at 2pm. The speaker will be The Revd. Sue Ayling.**

Malaysia, a country split into two parts by the South China Sea is home to the largest flowers and butterflies in the world. This beautiful country, which is full of contrasts, has an export market for its many natural products. It also produces cars and electrical goods that contribute to the country's economy. The theme for the service, "Let Justice Prevail" echoes the present-day concerns of the unjust actions endured even today, especially by women who are still discriminated against in the field of higher education and professional life. Although women are beginning to be accepted in professional positions, they are still very much in the minority. It is good to be able to join with them and with women around the world and support them through this service. All, men and women, will be welcome. Refreshment will be served after the service.



## SPRING MARKET

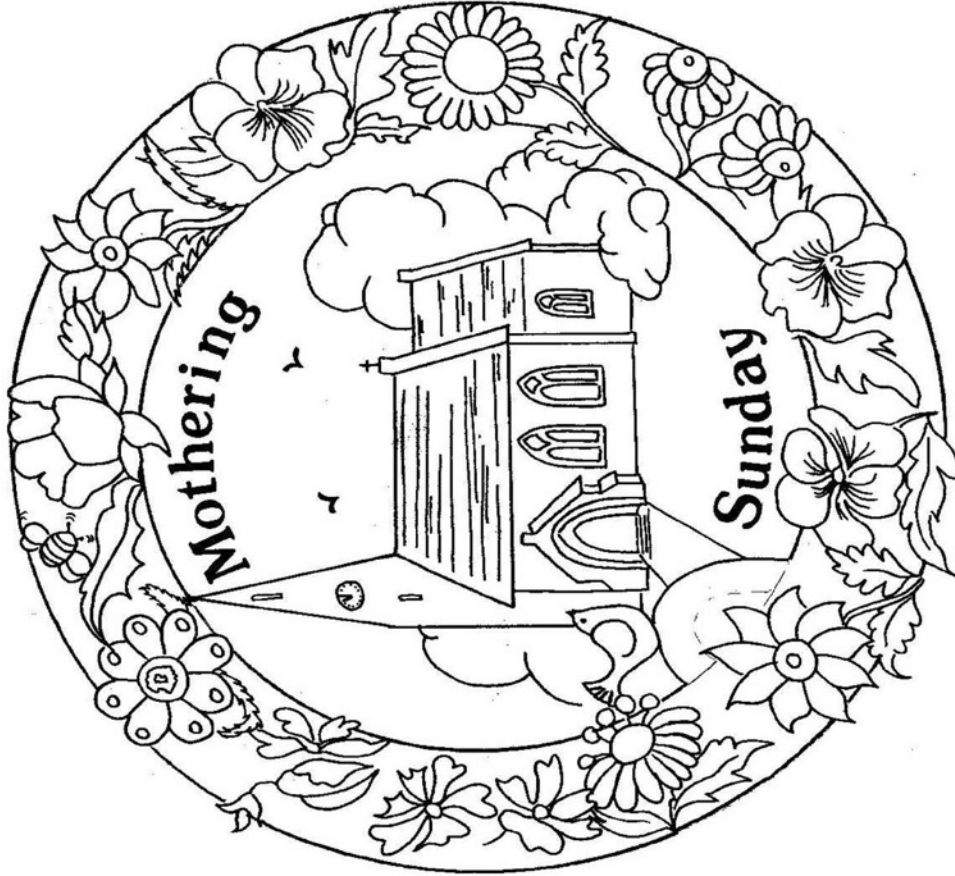
This year our Spring Market will be held on the morning of Saturday 26 May, 10.00am - 12 noon. Make a note in your diary and invite your friends and neighbours to visit.

Plants, cakes, books and bric-a-brac will be on sale, refreshments will be served and there will be a raffle. If you are spring cleaning please put aside any items that you feel may be saleable at the Spring Market, or Ewell Village Fair. When bringing on seedlings please add a few for St Mary's. Bedding plants, perennials and herbs are particularly popular on Evelyn's stall. Nearer the time we will be asking for contributions for all the stalls. In the meantime offers of help to Maria or Nigel Bird (020 8393 5794, [ngdb@ngdb.freereserve.co.uk](mailto:ngdb@ngdb.freereserve.co.uk)) will be welcome.

Page 9 can be cut out if needed

# Young Church Mag

18 March 2012; Mothering Sunday



1

Produced by the Diocese of Bath and Wells, Youth and Children's Parish's Team  
Mothering Sunday

How well do you really know your mum??

What's your mum's full name?.....

What date is her birthday?.....

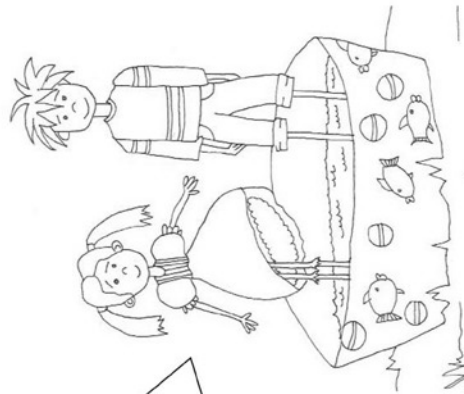
What's her favourite colour?.....

Where did she live when she was your age?.....

What's her favourite food?.....

What would be her dream holiday?.....

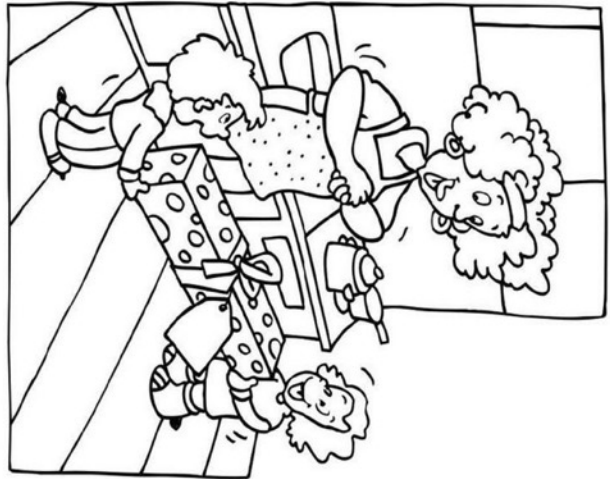
Later today, ask your mum these questions and compare your answers!



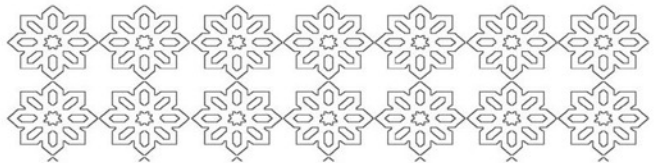
4

Mums and carers are the people who look after us who understand when we say, "Sorry" who play with us and tell us stories who hold our hands when we are frightened and make us smile when we are sad. Thank you, Lord, for our mums and carers. Amen

Page 10 can be cut out if needed



These children have given their Mum a BIG surprise!



Join the dots from 1 to 73.  
What Mum and baby do you get?



### Mothering Sunday Word Search

W	Y	W	E	R	X	A	R	P	F	G	B	N	G	Q	
A	D	D	G	Q	K	I	C	D	Y	O	W	L	E	L	
R	E	V	T	Y	M	I	Y	V	Y	A	O	O	R	F	
M	O	T	H	E	R	I	N	G	S	U	N	D	A	Y	
F	C	H	D	N	S	Z	R	D	B	Y	H	I	C	W	
P	S	A	N	E	T	S	I	L	N	O	A	D	F	X	
F	R	N	G	I	V	E	E	T	M	E	Y	W	Z	Z	
G	E	K	D	J	Y	S	A	E	F	U	S	B	L	A	
M	Z	Y	G	E	S	S	E	V	O	L	U	S	A	A	
U	L	O	Y	I	J	B	G	O	N	U	U	T	N	B	
M	J	U	N	P	X	P	P	S	Q	Q	H	P	O	I	
V	B	G	O	W	H	V	V	X	C	U	T	L	F	G	N
J	X	S	O	Z	C	B	B	J	R	E	J	C	N	Q	
O	Q	X	Q	L	S	V	U	J	H	U	B	W	Z	Q	
T	N	E	C	O	V	J	L	A	G	B	T	E	P	O	

- ALWAYS
- CARE
- HELP
- LISTEN
- MUM
- BABY
- FOOD
- HOME
- LOVE
- THANKYOU
- BLESSING
- GIVE
- KINDNESS
- MOTHERINGSUNDAY
- WARM



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# Calendar for March

- S 3 1400 'Come and Sing' Handel's Messiah in church. Performance at 1930
- S 4 **SECOND SUNDAY OF LENT**  
0800 Holy Communion  
0930 Sung Eucharist  
1100 Choral Mattins
- T 6 1000 Holy Communion (said) in the Parish Room
- W 7 1215-1330 Lent Lunch in the Church Hall
- S 11 **THIRD SUNDAY OF LENT**  
0800 Holy Communion  
0930 Sung Eucharist  
1100 Toddle Up!  
1730 Choral Evensong
- T 13 1000 Holy Communion (said) in the Parish Room
- W 14 1215-1330 Lent Lunch in the Church Hall  
1900 Lent Group in the Church Hall
- S 18 **FOURTH SUNDAY OF LENT**  
**Mothering Sunday**  
0800 Holy Communion  
0930 Sung Eucharist  
1100 Christian Family Praise
- M 19 2000 Meeting of the Finance Committee
- T 20 1000 Holy Communion (said) in the Parish Room
- W 21 1215-1330 Lent Lunch in the Church Hall  
1900 Lent Group in the Church Hall
- S 25 **FIFTH SUNDAY OF LENT**  
**Passion Sunday**  
0800 Holy Communion  
0930 Sung Eucharist with prayers for healing  
1100 Mattins and Holy Baptism  
1115 Holy Communion to Priory Court
- M 26 1930 Meeting of the Estates Committee
- T 27 1000 Holy Communion (said) in the Parish Room
- W 28 1900 Lent Group in the Church Hall
- T 29 2000 Meeting of Ewell Parochial Trusts

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