



EWELL PARISH NEWS



The monthly newspaper of St Mary the Virgin Ewell

No. 541

February 2018

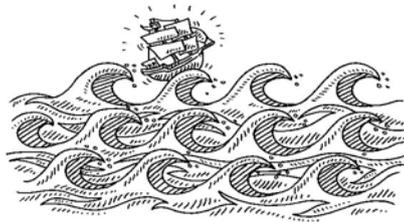
60p

Sharing the Love of Christ, the Light of the World, with the people of Ewell

WHERE TO?

Lead us heavenly father lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee

THE NEW ENGLISH HYMNAL 393
JAMES EDMESTON 1791-1867



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The Vicar writes

IN CHURCH IN FEBRUARY

Every Sunday, our worship begins at 8am with a simple said service of Holy Communion. Then at 9:30am there is our Sung Eucharist. Children's hour usually takes place at the same time (our Sunday school) and coffee is served after the service. Our other Sunday services vary week-by-week.

On Sunday 4 February, the 11am all-age Praise@11 service is a Holy Communion service. This is a more informal celebration of Holy Communion, during which we will move through the church and I will explain the different parts of the service. All are welcome, whether you receive Holy Communion or not- everyone is most welcome to receive a blessing at the service, and I am always happy to talk to people who would like to begin receiving Holy Communion (either as children or, via confirmation, as adults).

On Sunday 11 February, our 9:30am Sung Eucharist takes the theme "celebrating marriage." We invite all those (whether married or not) who would like to celebrate the gift of marriage, but it would be especially good to welcome back couples who have been married at St Mary's in past years. Special refreshments will follow this service. Then in the evening, our all-age inclusive service for everyone, All-in, takes place at 5pm, followed by our Club Sandwich youth group for 7-11 year olds.

Lent begins on Wednesday 14 February, which is Ash Wednesday. There will be a said service of Holy Communion at noon, and a Sung Eucharist at 8pm. These services mark the beginning of Lent, the season of preparation for Easter during which many people give something up, or make some other commitment of service or study. At both services on this day there is the opportunity, for those who wish it, to receive a mark of ash on the forehead.

Toddle Up! is our monthly service especially for toddlers on Sunday 18 February at 11am, with the theme "God made water." Choral Evensong is sung by our parish choir at 5:30pm.

Our Lent group begins on Wednesday 21 February- see below for more details.

Saturday 24 February sees the first of the year in our programme of recitals. Jonathan Holmes, our Director of Music, has put together a Film Music Night which will also include Vierne's 5th Symphony. The recital begins at 7:30pm, and costs £8 on the door (under 16s £1).

On Sunday 25 February, there is a service of Morning Prayer and Holy Baptism at 11:15am.

A NEW YEAR FOR ST MARY'S

On 14 January, the whole church was invited to a

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CLERGY

Vicar: The Reverend Russell Dewhurst MPhys BTh LLM;
020 8393 1297; Email: vicar@stmarysewell.com

**Assistant Priest: The Reverend Sue Ayling OBE DipCivil
Law DipCTh&Min BA(Hons)Rel&Th; 020 8337 6347;**
Email: assistantpriest@stmarysewell.com

**Honorary Assistant Priest: The Reverend Dr Patrick Miller
MA PhD; Email: patrickmiller@ntlworld.com**

READER

Mrs Wendy Varney 020 8393 5212

CHURCHWARDENS

Mrs Valerie Wood 020 8393 5991

Mr Nicholas Allsopp 07899 818400

Pastoral Assistant

Mrs Wendy Paxman 020 8224 2851

SUNDAY AT ST MARY'S

0800 HOLY COMMUNION

0930 SUNG EUCHARIST

The Sunday School meets in conjunction with this service in term time.

There is coffee in the church hall between the 9.30 and 11 o'clock services on Sunday mornings, to which all are welcome, and especially newcomers and visitors.

LATE MORNING SERVICE varies by Sunday in the month

The usual pattern is our all-age **Praise@11** on the first Sunday at 11am; 11.15am **Choral Mattins** on the second Sunday; 11am **Toddle Up**, a short and very informal service for toddlers and their families on the third Sunday; and 11.15am **Morning Prayer with Holy Baptism** on the fourth Sunday. The pattern changes on special occasions: see the calendar on the back page for details of this month.

1700 Second Sunday of the month ALL-IN An inclusive all-age service with something for everyone. Followed at 6pm-6:45pm by Club Sandwich, a youth group for 7-11s.

1730 Once a month CHORAL EVENSONG Just like a cathedral Evensong in our own parish church. Usually the third Sunday but see the calendar on the back page for details.

Occasionally there are variations from this pattern; details are given in this paper, on the Notice Board or in the Weekly Notes available on Sundays.

ON WEEKDAYS

Morning prayer is *usually* said at 9 am Tuesdays, in church. See the Weekly Notes or phone ahead to make sure. The Eucharist is celebrated on Tuesdays at 10 am, at the Side Chapel.

THE PARISH OFFICE

Administrator:

Mrs Lynne Yuille 020 8393 2643 (Office)

Office email: parishoffice@stmarysewell.com

St Mary's Church is in London Road, Ewell, and the Parish Office is in the Sacristy on the south side of the church.

The Office hours are normally 9.30-12.00 Mon, Tues, Wed and Fri, but please check before visiting as appointments are usually needed.

The postal address is:

St Mary's Ewell Parish Church, London Rd, Ewell, Surrey, KT17 2AY.

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meeting to discuss plans for the year ahead. I began by thanking everyone who makes St Mary's what it is: colleagues, volunteers who give so generously of time and talents, all who contribute to St Mary's financially, and those who have generously remembered us in legacies in the past year.

I gave thanks for the growth we have seen in our church over the past few years. I pointed out how I thought that changing patterns of church-going mean that, at the moment, larger churches are doing well while mid-sized churches can be struggling. I explained how from next year, the Diocese of Guildford has decided, as a general rule, to increase requested parish share contributions from smaller churches and decrease those from larger churches. The most important reason to grow is because we want to "share the love of Christ" in Ewell- our mission statement. All of the practical measures discussed in much of the rest of the meeting were with that in mind.

I updated the meeting about our ongoing projects. We continue to develop plans to improve toilet facilities and car parking at church. There was a general feeling in the meeting that these were important developments, with discussion of the details of the proposals in their current shape. I mentioned that, among other projects, the next few months will see significant work in making our church compliant with the new data protection regulations coming into force in May.

The coming year will see the five-yearly inspection of our church building, and we also plan to commission a detailed report on the state of the church's pipe organ. These reports may of course throw up unexpected news, but in any case will help us to identify priorities for maintenance. We already know work to our church bells is required. It is expected that safety testing will be carried out in the churchyard (by the Borough Council in the old churchyard) in the coming months. In the summer we plan to redecorate the church hall. The meeting discussed the replacement of the chairs in the hall, and other improvements that were needed in the hall such as the acoustics. The meeting also discussed the need to replace the pew carpets, with various ideas shared for how best to accomplish that. All these matters will be taken up by the PCC and Estates Committee, and feedback is welcome via the Estates Committee, churchwardens or of course to me.

We discussed the ministry provision in the church. There was a strong feeling that while we provide a very good range of activities and services for children up to the age of 11, there is much less for the 11-18 age range. Some ideas were put forward, and this is clearly an urgent priority for our church. Some churches employ a youth worker, but it is not yet clear whether this is the appropriate step at this time for St Mary's. Our parish would be a good training post for a new curate, but the parish does not at present have a suitable house.

I put forward the idea of St Mary's running a "Ministry Experience Scheme", or internship. Across the Church of England, these schemes are offered for young people to spend a year in a parish, with housing and a contribution towards living expenses. This is an opportunity to get involved in every aspect of parish life- all services, activities, and beginning to take part in ministry. Often the person will then go on to train for the priesthood at theological college. I think this is an exciting idea, which would be a service to the wider church, and bring fresh ideas and perspectives into our ministry team. Another parish in our deanery is potentially also interested in this idea, and I think it would be very good for there to be shared accommodation so that each parish's pastoral

**St Mary's
Toddler
Groups**

Monday afternoon and
Thursday mornings
during term time in the
church hall.

For more information:
Tel. 020 8393 4804

**CAFE
NESCOT**

On Tuesdays in
term time, students
from NESCOT are
serving simple lunch-
es in our church hall
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the church) between
12 and 2pm.

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with tea, coffee, and
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assistant would have some company and support. There was a positive response to this idea from the meeting, and we will continue to explore it.

On the theme of "though we are many we are one body," two ideas from the PCC were presented. Firstly, it would be good if the church's PCC were to represent as many of our different congregations at church as possible. Anyone over 16 who is a communicant (takes Holy Communion) and is willing to say they are a member of the Church of England, can be elected to the PCC. There are usually about five evening meetings each year. There was general assent that it would be good for all our main services to be represented as the PCC discusses and makes decisions for the church. Secondly, there was a positive response in the meeting for services, of different styles and at different times, which would be intended to bring together all our different congregations. The fifth Sunday of the month, which happens about four times a year, would be an obvious place to start such an idea- it would be quite a change to our usual patterns on those Sundays, but there was a lot of enthusiasm for the idea, so again we will explore it.

FRIEND, COME HIGHER

As I am usually involved in leading services, I get a view of the pews that not everyone is able to share. A few times in recent months I have noticed that all the pews have filled up from the back of the church. This has the side effect that people arriving late, have to walk down right to the front of the church to find a seat. Newcomers to church can find this embarrassing, especially if they are already conscious of being late for a service. Newcomers also benefit from being able to see others in the congregation- I know when I visit an unfamiliar church I rely on watching those in the pews in front of me to know when to sit and stand, and which book I should be looking in. If I have had to sit at the front of a church, I get lost very easily! I wonder whether those of us who are regulars can try to ensure that some space near the back of the church is always left for those who may be new to church, or late to church?

MISSION AND MINISTRY IN COVENANT

I do not often write about matters of church politics or what is being discussed by the C of E's General Synod, at least not when discussions are at an early stage. Next month, the Synod will consider a report "Mission and Ministry in Covenant", which is about sharing ordained ministry between the Church of England and the Methodist Church in the UK. The reports currently proposed involve the Methodist Church accepting the historic succession of Bishops, which stretches back to the Apostles, from the Church of England. In other words, the Methodist Church would begin to have Bishops, and all future ordinations in that church would be carried out by Bishops. I believe this would be a very concrete step forward in relations between churches. Once, all Christian churches shared the ministry of Bishops, and I think every step

towards regaining that is a step towards Christian unity. As a result of the proposals, there would be more opportunities for sharing ministry between the Methodist Church and Church of England. I think, therefore, the proposals are exciting ones, but I also have some concerns about the report.

The proposals in their current shape also propose to allow, in certain circumstances, that the Church of England should accept the priestly ministry of those who have not been ordained by a Bishop- in other words, that those who have not been ordained by a Bishop should be able to be curates and vicars in our church. I am very concerned that this would be a serious mistake if it were to go ahead. The understanding that ordinations should be performed only by Bishops is something we share with other episcopal churches and is a gift which, I believe, the Church of England can offer the wider church in the service of Christian unity. The Church of England's breadth of tradition rests upon historic structures that all the different parts of the church are able to accept and there are many who would find it extremely difficult to accept this proposal. I have written to our Bishop and General Synod representatives making these points, and I am happy to talk more to anyone who would like to hear more of my thoughts on the matter.

LENT GROUP

Our Lent Group this year will be a discussion group following the Church of England's Pilgrim Course about the Bible. We'll meet on Wednesday evenings from 8pm, beginning on 21 February for six weeks. Each evening there will be a short video, and lots of discussion focussed around bible readings. It will be a chance to learn more about how the Bible is put together and how it is relevant for us as Christians today. You can sign up in church or by contacting me just to let me know you are coming, so I can make sure we have enough course books. We'll ask for a donation of £10 for the whole course, to cover the book and refreshments- just bring the money along to the first session. If you cannot make all six sessions, do feel free to come to those you can make.

Your friend and Parish Priest

Russell Dewhurst

CHRISTMAS SERVICES

In the weeks before Christmas Day we hosted six school carol services, total attendance 1851. Our own seven Christmas and Christmas Eve services had a total attendance of 1169. Altogether around 3000 people celebrated Christmas at St Mary's one way or another in 2017. Midnight Mass had a record attendance of 234. Thank you to everyone who put in so many hours of work over the Christmas period.

RD

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SUGGESTED PRAYERS

Who can tell what a day may bring forth?
Cause me therefore, gracious God,
to live every day as if it were to be my last,
for I know not but that it may be such.
Cause me to live now as I shall wish
I had done when I come to die.
O grant that I may not die with any guilt on
my conscience, or any known sin unrepented of,
but that I may be found in Christ,
who is my only Saviour and Redeemer.

Thomas à Kempis

May Jesus Christ, the king of glory,
help us to make the right use of all the
myrrh that God sends, and to offer to
him the true incense of our hearts; for
his name's sake, Amen.

Johann Tauler (1300-61)

Thanks be to thee,
Lord Jesus Christ,
for all the benefits
which thou hast won for us,
for all the pains and insults
which thou hast borne for us.
O most merciful Redeemer,
Friend and Brother,
may we know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day.

Richard of Chichester

O Lord, the house of my soul is narrow;
enlarge it, that you may enter in.
It is ruinous, O repair it!
It displeases your sight; I confess it, I know.
But who shall cleanse it,
to whom shall I cry but to you?
Cleanse me from my secret faults, O Lord,
and spare your servant from strange sins.

Augustine of Hippo

O Lord our God, grant us grace
to desire you with our whole heart,
That so desiring we may seek and find you,
and so finding you, may love you,
and loving you, may hate those sins
from which you have redeemed us.

Anselm

FUN DAY
WEDNESDAY

Meets every Wednesday 3.30-4.30 in term time in the
Church Hall. Craft, activities and games set out for children
to dip in and out of. Drinks and snacks available. For children
aged around 5-11 but older and younger are welcome!
Parents/carers please stay and have a drink and a chat. £1 per
session - no need to book. Any questions contact Fran Siddle
on 07944-761629 or francesiddler@yahoo.co.uk.

MOTIVE

Many believe Middlemarch to be the finest novel in the English language.

The author George Eliot (real name Mary Ann Evans) has a right to be heard.

On motive she says —

"What makes life dreary is absence of motive. What makes life complicated is multiplicity of motive. What makes life victorious is singleness of motive".

This challenges us.

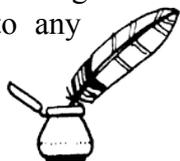
Is our single motive to do Christ's will?

Each of us has the dignity of deciding between ourselves and God.

And because God is love, and nothing else but love, we will never be forced into any decision but our own.

We are alone it is true.

But we are alone with God.



Prayer

Oh had I but the means to guard and give
 The whispered truth of how to live;
 If I could simply, everywhere impart
 Both peace and joy to every heart:
 Each soul would know its own true worth,
 In paradise, right here on Earth.
 How I beseech the great design
 Would make them yours and make them mine,
 Unite the sad divisions race from race,
 Let each eye see the beauty of each face,
 Heal rift and discord everywhere,
 Impart the love that all of us should share;
 Where none are sated, none deprived,
 Where nothing false need be contrived;
 For truth and peace and joy as nature's laws,
 Would make this heaven mine, and make it
 yours.

Albert Oxford



The Desert Waits A Quiet Morning for Lent

Date: Saturday 17 February

Time: 10am to 1pm

Venue: St John's Church, Stoneleigh*

You are warmly invited to a Quiet Morning at the beginning of Lent led by The Revd. Maggie Marsh, Associate Priest at St John's. Coffee/tea/soft drinks and biscuits will be served. *The address is Stoneleigh Park Road KT19 0QZ.

Members of St Mary's, Cuddington have also been invited. More details will be in our Weekly Notes and on St Mary's Church website nearer the time. If you have any questions please have a word with Sue Ayling (020 8337 6347 or assistantpriest@stmarysewell.com)

BOOK THE DATE!



If you have never been on a retreat, or if you have been on one and can't wait to go again, put 12-14 October 2018 in your diary.

This will be the weekend of St Mary's parish retreat at St Cuthmans, near Horsham
<http://stcuthmans.org/>.

More information will be available soon. In the meantime, if you have any questions have a word with Sue Ayling (020 8337 6347 or assistantpriest@stmarysewell.com).

WOMEN'S WORLD DAY OF PRAYER

All God's Creation is Very Good!

The service in this area will be at
St Mary the Virgin, Ewell on Friday 2/3/18 at 10am,
 followed by refreshments.



The interdenominational movement of the Women's World Day of Prayer invites everyone to attend one of over 5,000 services being held on Friday 2nd March with the title 'All God's Creation is Very Good!'

We will join an estimated 3 million people around the world that day in a service which has been written this year by the women of Suriname in South America.

If you are unable to come to this service then we invite you to use this article and join us in prayer wherever you are.

Starting in Samoa as the sun rises, and ending as the sun sets off the coast of American Samoa, the service will have been translated into more than 95 languages and 1000 dialects. In the service we are reminded that we have responsibilities in caring for this wonderful world in which we live.

We waste so much of the world's resources.

Bless all those who campaign for recycling and work towards reducing pollution and chemical emissions in our atmosphere.

Encourage us to care for the environment, so that we in our small way, share the world's resources to make life good for all. Amen

Margaret Pickford, Together in Prayer

Lord the whole of earth's people are one family.

We pray that all could remember this and let envy and hate slip away so that your peace and love can enter into every heart. Amen

Suzanne Foster, Together in Prayer

With its vast rainforest and wealth of resources, Suriname asks us to pray for conservation and the protection of wildlife, through an awareness of pollution, misuse and abuse, as well as for the situation in Suriname and concerns for the future

God saw everything that he had made, and indeed, it was very good.

Genesis 1:31

As humans we make promises that we do not always keep. But God is trustworthy and the spirit of God prays with and for us. Let us do all we can to preserve the earth for those who come after us. Let us make others aware that we are all responsible for taking care of the environment. May our creator give us wisdom, strength and courage to carry forward his call for climate justice.

Christian women of Suriname WWDP 2018

*God, creator of the universe, of earth and sea,
 Of earth's fruits and flowers,
 Of all humans, habitats and creatures
 Help us to value and care for your world.
 In all its beauty and fragility
 In trust for you, Creator God.*

Helen Mason, Together in Prayer

Please, bring your prayer petitions to God with the words:

Masra Gado, arki wi begi.

(mazra gar-doe, arkee we begee)

which means "Lord, hear our prayer" in Sranan tongue.

You may wish to include in your prayers:

- Ø The suffering in our world
- Ø Those threatened by climate change
- Ø Our mismanagement of resources
- Ø Wisdom in farming and managing urban areas
- Ø Fair legislation for fishing communities
- Ø Safe places for all
- Ø All families struggling in life

With blessings from the WWDP committees and the Christian women of Suriname.

WOMEN'S WORLD DAY OF PRAYER

BRING AND BUY - COFFEE MORNING

In aid of the many charities, both in this country and overseas that are helped by WWDP, a Bring and Buy – Coffee Morning will be held at Ruxley Church, Ruxley Lane, on

Thursday, 22 February at 9 am to 12 noon.

Please do come along and support it. If you have a donation, perhaps an unwanted Christmas present you would like to give but are unable to attend, speak to Dorothy Baxter who will gladly take it along for you.

Phone: 0208 224 5035

Email: dorothybax@virginmedia.com

WOLFGANG AMADEUS MOZART MASS IN C MINOR

"A mighty pageant - like an endless procession of desperate penitents before the Cross" (Herbert Abert)

That is a very apt description of the music of 'Qui tollis' ('thou who takest away the sins of the world'), part of the Mass in C minor by Mozart. In it, the sequential use of double-dotted rhythms spread across a double choir in music of such power and inspiration seems to hark back to Handel.

The youthful Mozart wrote several settings of the Mass all of which were written for performance at the Cathedral in Salzburg in Austria where he lived with his family. We in Ewell are familiar with the format of the Mass from our 9.30 Sung Eucharist at St. Mary's. The usual sections run as follows: Kyrie ('O Lord have mercy'); the Gloria ('Glory be to thee O Lord'); the Credo ('I believe in God'); Sanctus ('Holy, Holy') followed by the Benedictus ('Blessed is he who cometh in the name of the Lord'); and finally the Agnus Dei ('O Lamb of God'). Mozart's Mass in C minor is unusual in that although the Kyrie, Gloria, Sanctus and Benedictus are all present and correct, the Credo is truncated, ending less than half-way through at the words 'Et Incarnatus est' (And was made flesh'). Not only that, the Agnus is omitted altogether.

It is not known exactly why Mozart made these omissions. He was always a most careful and painstaking composer. It is not as though he made lots of sketches, as Beethoven did, and then abandoned any he felt unsuitable. Ever headstrong, Mozart horrified his father Leopold by breaking with his erstwhile secure employment at Salzburg Cathedral and moving to Vienna to earn his living there as a freelance composer. Leopold was yet more horrified at the news that his son was contemplating marriage to a girl he had not met and whose family endured a somewhat dubious reputation in Vienna. In the face of paternal hostility, and determined to follow his own inclination and marry Constanze, Mozart vowed to write a special Mass - in the event of his courtship proving successful - and perform it at Salzburg. In the end their marriage did take place but it was not till a year later that he took his beloved wife to Salzburg for a belated meeting with his father. Though incomplete, the Mass was performed, but not at the Cathedral. Due to the major falling-out between Mozart and the Archbishop, the Mass was performed instead on 26th October 1783 at St. Peter's Abbey, also in Salzburg.

Recent research has revealed that there was a custom at the Abbey to omit the Credo on that particular date. That may explain why Mozart wrote only part of it; there is no record at all of why the Agnus was not written. Over the years, various 'experts' have made efforts to complete the Mass, much as they tried to do with Schubert's 'Unfinished' Symphony, with only limited success; but as it stands - a magnificent torso - it works superbly.

TT

REGRET

And did the shadow of the cross
Darken your early childhood years,
And I not there to hold your hand,
Or wipe away those infant tears?

And did the order from above
Inform you then that you would die,
With persecution, cruelty,
And bitter shame for such as I?

What law divine then says you must
Bear patiently the sins of man,
The wicked curses, sharp spear's thrust,
Were these High Heaven's holy plan?

Oh! That I could have held you close,
Made happy all your childhood years
But wasn't there to hold your hand,
Or wipe away your infant tears.

Prom

CAPTION COMPETITION



Suggest a caption for this photograph and win £20 for your favourite charity. (Example, "Which way is up?"). Entries to epn@stmarysewell.com or the Parish Office by 11 February please.

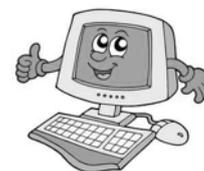
SERMONS ON-LINE

Did you know that you can listen on-line to selected sermons given at St Mary's? Click on:

<http://www.stmarysewell.com/services/recordings-of-sermons/>

There about 20 sermons available at present.

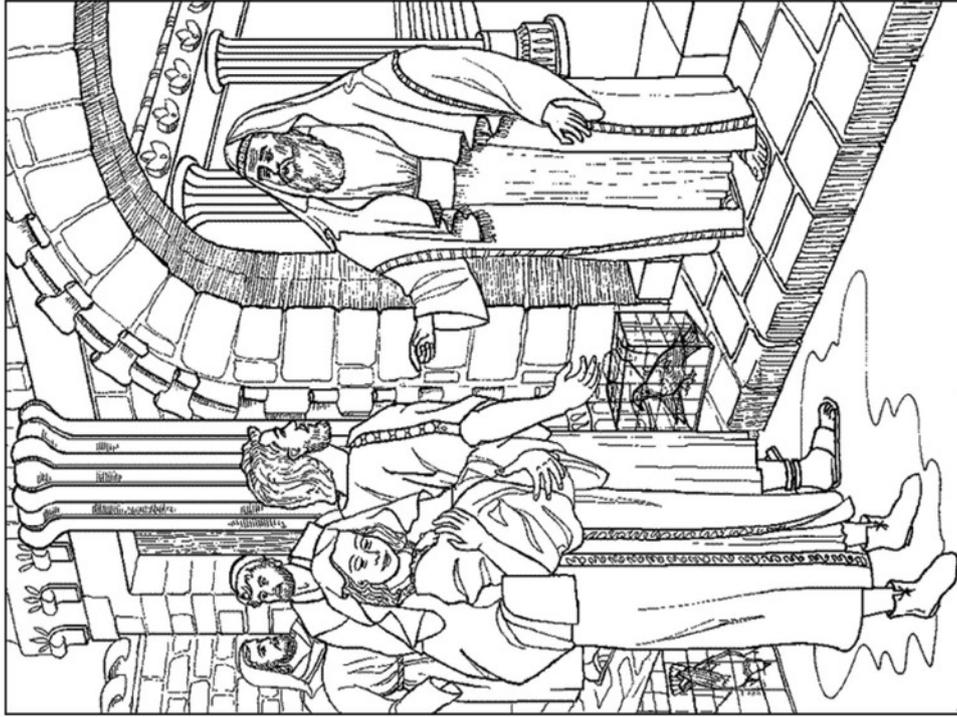
Please let the Vicar know if you use this facility.



Page 9 can be cut out if needed

Young Church Mag

02 February 2018, The Presentation of Christ in the Temple; Luke 2:22-40



Jesus is presented in the Temple

Produced by the Diocese of Bath and Wells, Youth and Children's Parish's Team
02 February 2018

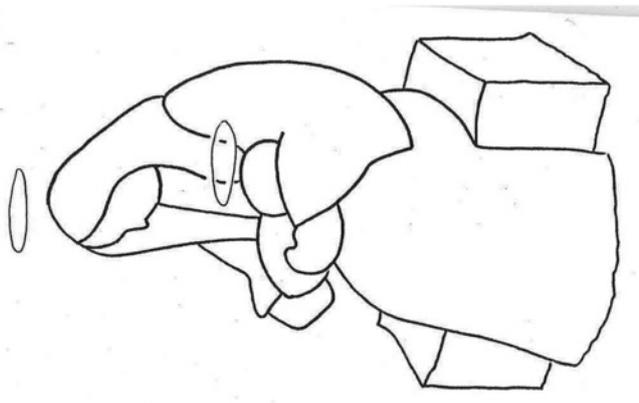
At Candlemas, Mary took baby Jesus to the Temple to ask God's blessing on him.

Which letter ends one word and starts the next?

Like **b** ends lamb and starts baby

- lam_aby
- wel_ove
- com_nter
- wa_een
- ha_how

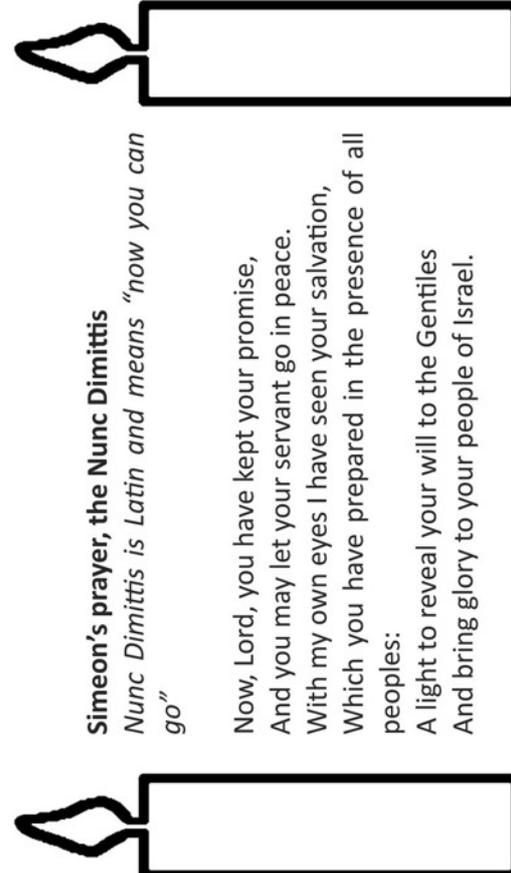
Now what word do your five letters spell out?



Simeon's prayer, the Nunc Dimittis
Nunc Dimittis is Latin and means "now you can go"

Now, Lord, you have kept your promise,
And you may let your servant go in peace.
With my own eyes I have seen your salvation,
Which you have prepared in the presence of all peoples:

A light to reveal your will to the Gentiles
And bring glory to your people of Israel.



Produced by the Diocese of Bath and Wells, Youth and Children's Parish's Team
02 February 2018

February 2nd is the day we remember the presentation of the baby Jesus in the Temple

It is called Candlemas because it was the day on which all the candles that were going to be used in the church during the coming year were blessed

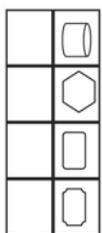
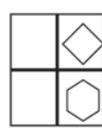
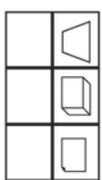
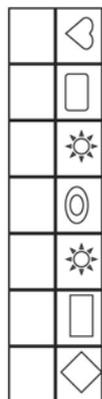
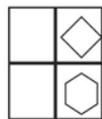
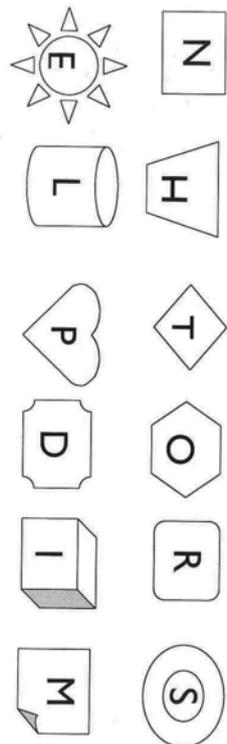
Join the dots from 1 to 17 and see what you get.



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02 February 2018

Why did Mary and Joseph take baby Jesus to the Temple in Jerusalem?

Fit the shapes into the puzzle below to find out



Did you know?
Candlemas is also the last day of the old Christmas season!

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02 February 2018

BEREAVEMENT CAFE

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Calendar for February

- S 4 SECOND SUNDAY BEFORE LENT**
 0800 Holy Communion
 0930 Sung Eucharist
 1100 Praise@11
- Tu 6 1000 Holy Communion (said) at the Side Chapel
 2000 Meeting of Children's Support Group
- S 11 SUNDAY NEXT BEFORE LENT**
 0800 Holy Communion
 0930 Sung Eucharist celebrating marriage, followed by refreshments
 1700 All-In Service
 1745 Club Sandwich Young Youth Group
- Tu 13 1000 Holy Communion (said) at the Side Chapel
- W 14 Ash Wednesday**
 1200 Holy Communion with imposition of ashes
 2000 Sung Eucharist with imposition of ashes
- Th 15 1000 Holy Communion to The Old House
- F 16 2000 Meeting of Social Committee
- S 18 FIRST SUNDAY OF LENT**
 0800 Holy Communion
 0930 Sung Eucharist
 1100 Toddle Up!
 1730 Choral Evensong
- M 19 Holy Communion to the housebound
- Tu 20 1000 Holy Communion (said) at the Side Chapel
- W 21 2000 Lent Group
- Sa 24 1930 Organ Recital - Jonathan Holmes
- S 25 SECOND SUNDAY OF LENT**
 0800 Holy Communion
 0930 Sung Eucharist
 1115 Morning Prayer and Holy Baptism
- M 26 1400 Holy Communion to The Elders
- Tu 27 1000 Holy Communion (said) at the Side Chapel
- W 28 2000 Lent Group

Every gift which is given, even though it be small, is in reality great, if it is given with affection.

Pindar. Greek poet 522-443 BC



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Director of Music

"Film Music Night"

and

Symphony No 5

Louis Vierne (1870 -1937)

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Under 16s only £1

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